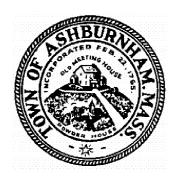
**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 Town Clerk Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 **Planning Board** Extension 121 **Conservation Commission** Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## VMS BUILDING USE COMMITTEE MEETING NOTICE

The VMS Building Use Committee will meet on Monday, July 9, 2012 at 6:30 p.m. at the Town Hall in the Lower Level Meeting Room.



## **AGENDA**

- Open
- Discussion Inquiry to Boards, Committees and Abutters
- Old Business
- Approval of Minutes
- Adjournment